

# Base Bulletin Vandenberg AFB, CA 93437-0759



8 JUNE 2005 No. 23

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items to Base Publishing Management (30SCS/SCBP) via e-mail to <u>Vandenberg Publishing</u> or fax to 606-6614 by COB Monday (the preceding Friday if a holiday occurs on Monday or Tuesday). Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. **Note:** Include a copy of the 30 SW Form 400 if applicable. All personal requests to advertise rental properties must be cleared through the Housing Office.

#### **SECTION I — ADMINISTRATIVE DUTIES**

Duty Chaplain: Duty phone, 606-5773. After hours, 606-9961

Safety Hazard: Dial 605-SAFE.

#### SECTION II — OFFICIAL

## 1. Team Vandenberg:

- **a. Retirement Ceremony:** Lieutenant General Michael A. Hamel, Commander Space and Missile Systems Center, cordially invites you to attend a retirement ceremony honoring Lt Col Kathleen N. Echiverri, 14th Air Force Chief of Exercises Branch, on Friday, 10 June 05 at 1200 at the Pacific Coast Club Ballroom, Vandenberg Air Force Base, CA. Dress is uniform of the day or business attire. Please RSVP by 1 Jun 05 to Maj Guinvere Leeder at 6-1980. (14 AF/A57)
- **b. Change of Command**: Lieutenant Colonel Anthony L. Blaylock will relinquish command of the 576th Flight Test Squadron to Lieutenant Colonel Stephen L. Davis on Friday, 10 Jun 05 at 1000 at Bldg 8314, Vandenberg AFB, CA. For more information, contact Mrs. Nancy Feist at 6-9457. (576 FLTS/CCA)
- **c. Retirement Ceremony**: Colonel Edward L. Bolton Jr., Materiel Wing Director, Satellite and Launch Control Systems Program Office cordially invites you to attend a retirement ceremony honoring Lieutenant Colonel Anthony L. Blaylock, Commander, 576 Flight Test Squadron, on Friday, 10 June 05, at 1530 in the Pacific Coast Club Ballroom, Vandenberg AFB, CA. Dress is uniform of the day or business attire. A reception will immediately follow the ceremony. Please RSVP by 5 June 05 to Mrs. Nancy Feist at 6-9457. (576 FLTS/CCA)
- **d. Master Sergeant Selectees Celebration:** You are cordially invited to join the Team Vandenberg Top 3 in congratulating Team V's newest Master Sergeant Selectees and welcome them into the SNCO ranks. Please join them for food and refreshments at the Pacific Coast Club on 17 Jun 05 beginning at 1600. (14AF/CCA).
- **e. Change of Command:** Lieutenant Colonel Lee W. Rosen will relinquish command of the 4th Space Launch Squadron to Lt Col David B. Goldstein on Monday, 20 Jun 05 at 1200 in front of Bldg 10577, Vandenberg AFB, CA. For more information, contact Maj Dan Heuck at 5-8486. (4 SLS/MS)
- **f. Change of Command:** Lieutenant Colonel Chan Keith will relinquish command of the 30th Weather Squadron to Lieutenant Colonel (Select) Jeffery Cox on Tuesday, 21 June 05 at 1000 at Bldg 21150, Vandenberg AFB, CA. For more information contact Lt David Bieger at 6-1396. (30 WS/SYR).
- **g. Airmen Against Drunk Driving (AADD):** Call us; we'll be your wingman! Call AADD at 605-AADD/606-AADD for a free and anonymous ride home Thursday—Sunday, 1700—0500. To volunteer as a driver, contact SrA David Brown at 6-8483. (533 TRS/DOB)
- **h. Military Equal Opportunity (MEO):** The Equal Opportunity and Treatment (EOT) program seeks to eliminate unlawful discrimination against military personnel based on race, color, religion, sex, or national origin. Unlawful discrimination and sexual harassment are contrary to good order and discipline and counterproductive to combat readiness and mission accomplishment. Unlawful discrimination against Air Force personnel or their family members on or off base will not be tolerated. For more detailed information, contact the 30th Space Wing MEO office at 6-0370. (30SW/ME)

**i. Attention Staff Sergeants:** 30 MSG has one opening for a Dorm Manager. This position is a 2-year controlled tour with the 9D000 Special Duty Identifier (no SKT testing required). Come join a dynamic dorm management team that makes an everyday difference in the quality of life for dorm residents! Highly motivated Staff Sergeants are encouraged to apply by sending a letter of recommendation from their commander and copies of their last three EPRs to 30 MSG/CCH. For more information, please contact TSgt Harrison at 6-1813. (30MSG/CCH)

# 2. 30th Space Communications Squadron: (30 SCS).

- **a. 30 SW Supplement to AFI 21-101Available:** <u>AFI 21-101\_30SWSUP1, Aerospace Equipment Maintenance Management dated 28 Feb 05 is posted and available in the Air Force Electronic Publications Library and the VEPDL. (30 SCS/SCBP).</u>
- **b. Email Signature Blocks:** According to AFI 33-119, Air Force Messaging, senders are required to include a signature block on all official emails that follow specific formats found in AFI 33-119, The Tongue and Quill, AFI 33-321, and AFMAN 33-326. **Slogans, quotes, graphics, digital images, logos, font signatures, clip arts, special stationeries, etc., are prohibited.** More information can be found in AFI 33-119. Users must consider professional image and conservation of Air Force network resources (bandwidth). (30SCS/SCB).

# 3. Military Personnel Flight (MPF) (30 MSS/DPMP).

- **a. Weekly Update:** For the most current Personnel information, check out the MPF Weekly on the MPF Intranet website. (30 MSS/DPM)
- **b. MPF Closure**: The MPF will close at 1000 on Friday 17 Jun 05 for an official function. For emergencies, please call the MPF Commander, 720-2858. (30MSS/DPM)

## 4. Civilian Personnel Flight: (30 MSS/DPCE).

Voluntary Leave Transfer Program: Three Vandenberg AFB employees are currently in need of donated leave: Joy M. Tellier (30 CES/CECE), Christine Holly-Vickers (30 SW/JA) and Fidel G. Terrones (30 CES/CEOIE). Employees in need of assistance Air Force-wide include: Julie Martin, Dyess AFB; James Fiore, Offutt AFB; Melvin Gaither, Cannon AFB; Roxanne Williams, Whiteman AFB; Eloise Pena, Randolph AFB; Brenda Cherry, Maxwell AFB; Christine Gadz, Rome Lab; Alicia Essex, Hanscom AFB; Emily Knecht, Dobbins AFB; Barbara Holley, Pittsburg IAP; Don Cook and Donnette Dixon, Robins AFB; Ronald Mosley, Selfridge ANG; Angel Sablan, Anderson AFB; Brian Mangerson, Elmendorf AFB; and Carol Vilcek, AF Academy. Civilian employees who would like to donate a portion of their annual leave must complete an OPM 630-A. Stop by Bldg 11777, Rm B-103 to pick-up and/or turn in your form or access this form online. (30 MSS/DPCE, 6-5847).

# 5. 30th Security Forces Squadron: (30SFS/SFOS, 5-0792).

- **a. Installation Entry Gate Hours:** The Santa Maria, Solvang, South and Timber Lane Gates are open 24 hours a day. The Utah Gate is open from 0600—2200, everyday. The Lompoc Gate is open from 0600—1900, everyday. The Titan gate is open from 0600—0900 and 1500—1800, Monday—Friday. (30 SFS/SFOP, 5-2585)
- **b. Unit Security Manager Formal Training**: The 30 SFS Information Security staff will conduct a "Security Managers Formal Training Course" on 28-29 Jun 05 at the Airman Leadership School. All units are required to have their respective security managers formally trained within 90 days of appointment. Class hours will be 0800-1600 on both days. Contact your Unit Security Manager or SSgt Scott Wagner, Base Information Security at 6-4354 to enroll (30 SFS/SFAI).

# 6. 30th Civil Engineering Squadron: (30 CES)

- **a. Conserve Energy:** We need your assistance in conserving energy. Fewer dollars for family housing and rising utility costs require all of us to use common sense and do everything possible to conserve utilities. Supplies of electricity and water are limited and demand for them is high. Turn off lights when not needed, including outside lights. Properly report all malfunctions of utility systems, i.e. faulty electrical switches, broken windows, leaking faucets and running toilets to C. Martin housing maintenance at 734-5586. (30 CES/CEH, 6-3477)
- **b. Home Buying Workshop**: Representatives from Community Real Estate and Financial agencies will discuss First Time Home Buying, VA, FHA financing, Title, Escrow and more. Come out and learn all you need to know about buying a home on Thursday, 16 Jun 05 at 1800 to 2000, Vandenberg Center Bldg

11008. Make your reservation by COB 13 Jun 05. Please e-mail Maria Rasay or call 606-1840. (30 CES/CEH)

- **c. Attention All VAFB Users**: There are two new [performance-based] grounds maintenance contracts for Vandenberg AFB. The first contract (NISH) covers designated north and south VAFB areas and the airfield. POC is Ms Sony Apilado at ext. 6-1928. The second contract (new contractor: National Construction & Maintenance) covers designated areas within the main cantonment and MFH common areas. POC is Ms Lana Davenport at ext. 6-1927. Contracted areas should look well-maintained at all times and be free of weeds, brown spots, dead plants, over-watering, etc., to be in compliance with the contract. If your area is being serviced but doesn't meet the above-listed criteria, please do not direct grounds maintenance personnel. We request you forward a customer complaint form to CE Service Contracts Section (attention to one of the above-noted POCs). Complaint forms can be faxed to ext. 6-1252, and we will insure the problems are corrected. If you have any questions or require assistance regarding grounds maintenance issues, please call us, we're here to help you, and to insure the contractor provides the required services. (30 CES/CEOE).
- **d. Attention Facility Managers**: Are you responsible for insuring the grounds around your assigned facility(s) are properly maintained? Not sure what's covered and what's not covered? We're here to help you help us! If your facility is on north or south base, please contact Ms Sony Apilado at ext. 6-1928. If your facility is on the main cantonment, please contact Lana Davenport at extension 6-1927. We will provide you with all the grounds maintenance information you need to properly oversee your assigned areas. You can also attend one of the regularly scheduled facility manager's briefings by contacting our Customer Service Desk at 6-0010. Thank you for your cooperation and support. (30 CES/CEOE)

# 7. Traffic Management Office (TMO): (30 LRS)

**It's Your Move:** If you are scheduled to make a Government sponsored move, this message is for you. The Traffic Management Office (TMO) would like to send you information that will assist you with your move. In addition to the briefings you receive, an electronic package of tips and information on your upcoming move can be emailed to you. (30 LRS/LGRT, 6-6933)

## 8. 30th Medical Group: (30 MDSS/SGSAP, 6-5688)

**TRICARE Services:** TRICARE counseling is available. Contacts are <u>Bonnie Robles</u> at 6-7483, or <u>Judith Monroe</u> at 6-6785, Fax 5-4785. (30MDOS/SGO, 6-3308)

**OFFICIAL** 

FRANK GALLEGOS Colonel, USAF Commander

Karen L. Dean Chief, Publishing Management

#### SECTION III — UNOFFICIAL

#### General Information:

**a. Base Theater Marquee:** The following movies will be shown at the Base Theater, Bldg 13750. Call 6-5565 for movie information. (AAFES)

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|-------------------------------|----------|--------------|--|------------|------------|-----------|--------|--|
|                               | Day      | Date         | Movie  |            | Rating     | Opens     | Starts |  |
|                               | Thursday | 9 Jun        | Amityville Horror  |            | R          | 1830      | 1900   |  |
|                               | Friday   | 10 Jun       | The Interpreter  |            | PG-13      | 1830      | 1900   |  |
|                               | Saturday | 11 Jun       | Hitchhikers Guide to the Galaxy                                      |            | PG-13      | 1830      | 1900   |  |
| b. Food Service Events:       |          | vice Events: | For more details contact SSgt Bethany Lopez at 6-5496. (30 SVS/SVMF) |            |            |           |        |  |
|                               | Day      | Date         | Event  | Start Time | Location(s | s)        |        |  |
|                               | Tuesday  | 14 Jun       | Flag Day   | 1100       | ]          | Breakers, | SLCs   |  |

| Tuesday   | 14 Jun | Flag Day                       | 1100 | Breakers, SLCs |
|-----------|--------|--------------------------------|------|----------------|
| Tuesday   | 14 Jun | Dining Facility Advisory Board | 1000 | Breakers       |
| Tuesday   | 14 Jun | 2nd Quarter Birthday Meal      | 1730 | Breakers       |
| Wednesday | 15 Jun | International Meal             | 1100 | Breakers, SLCs |

- **c. Army's Blue to Green Program:** Mr. Ross Marjerison, the spokesperson for the Army's Blue to Green Program will be here 1100, Thursday, 9 Jun 05 at the Base Theatre. He will be giving a short presentation about all the incentives the program has to offer. E-mail Ross with any questions. (30 CES/CSS)
- **d. Volunteer at the Endeavour Center:** Assist with activities and instruct classes for the upcoming Endeavour Camp 2005. Applications will be accepted until 17 Jun 05. Call 734-1747 for more information or an application.
- **e. Brushes And Blues Volunteers Needed:** A team of 2 or 3 Senior NCOs or CGOs is needed for the annual Brushes and Blues Festival in Sept to coordinate all scheduling and logistics. Also, additional volunteers are needed to meet and greet guests, assist with parking and to help with set up and tear down. If interested, please contact the Lompoc Chamber of Commerce at 736-4567. (30 SW/PA, 6-3595)
- **f. Military Spouse/Dependent Scholarship:** The Military Widows, Central Coast Chapter #44 is proud to offer a scholarship in the amount of \$400 to any spouse or dependent of a military member stationed at Vandenberg AFB, CA. Applications can be picked up at the Retiree's Activities Center, Bldg 10364 (next to the BX and Bowling Alley), between 1000 and 1400 Tuesday-Friday. The deadline for submissions is 24 Jun 05. If you have questions you can contact the Retiree Center at 6-5474, Committee Chairperson, Arlene Navarro at (805) 348-3579, or SMSgt Brian Robertson at 6-9815. (30 MSS/CAA)
- **g. Scuba Diving Class:** Starting 11 Jun 05. Have you ever wondered what the underwater world was like? Well here's your chance to find out. Come take a class with us and you will get a first hand look. This is a fully certified basic open water course. All books, material and equipment will be provided. Call Bob Johnson at 452-6218.
- **h. Calling All Fencers**: Looking for people interested in learning how to fence or for practice partners. For more information, call Howard at 733-0433.
- i. NAF Furniture Sale: To be sold as a set for only \$200.00 per set, to include: six drawer dresser, mirror, night stand, headboard, desk, desk chair, loveseat, 3 lamps, coffee table, end table, easy chair, and TV. Demo set can be viewed at the resale store, Bldg 10250. Pay for furniture at Bldg 13005 Vandenberg Lodge between 0900-1500 week days. Pick up will be on Saturday, 11 Jun 05 from VQ rooms Bldg 11042. Buyers must bring help to remove and load furniture. Cash/check only. All sales final. Open to all base ID holders and retired military personnel. Call Fiona or Sheila at 5-0266 for details. (30 MSG/SVML)

# Family Support Center: (30 MSS/DPF, 6-0039)

- **a. Family Services Temporarily Closed:** Access to the Family Services is limited until further notice as they move. Anyone relocating to or from Vandenberg can come to the Family Support Center to gain access to the Loan Closet. Donations to the Airmen's Attic are on hold until the Family Services moves into their new location. For more information, call the Family Support Center at 6-0039.
- **b. Upcoming Classes:** To view and register for classes that the Family Support Center offers call 606-0039 or go to <a href="www.amc-ids.org/php">www.amc-ids.org/php</a>. Upcoming classes included, Manage Your Move (8 Jun 05, 0845-1100), Bundles for Babies (10 Jun 05, 1400-1600).
- **c. Stress and Anger Management Class:** This 4 week class will begin 13 Jun 05 and ends 11 July, 1400-1600 at the HAWC. To register for the class, call Family Support Center, 606-0039 or go on-line to <a href="www.amc-ids.org/php">www.amc-ids.org/php</a>..

#### Education Center: (30 MSS/DPHE)

**Change to OTS Selection Board 050T06:** OTS selection board scheduled for 2 Aug 05 has been changed to **ONLY** non-rated. Interested airmen still need to have their applications submitted to HQ AFRS no earlier than 10 Jun 05 and no later than 11 Jul 05. However, **applications arriving after 1 Jul 05 will be considered late** and due to the anticipated volume of applications expected AFRS **cannot** guarantee they will meet the board. Contact the Education office at 5-5903 for more information on the FY 2005/2006 Officer Selection Board schedule. (30 MSS/DPHE)

## Health and Wellness Center: (30 MDOS/SGOAZ, 6-2221)

- **a. HAWC Gym:** The HAWC has an onsite gym for use by current HAWC patients. The gym is open to the public **only** on Fridays. Showers are available but you must provide your own towel. HAWC gym hours are 0730—1600. For more information about HAWC activities, please call 6-2221.
- **b.** Breastfeeding/Child Care and Prenatal/Postpartum Exercise Education: The HAWC offers several indepth books and videos that cover everything from your baby's health to your health, including exercising during your pregnancy. Come in during our duty hours to view the videos or pick-up informative books.

**Chapel:** (30 SW/HC, 6-5773)

a. Worship Schedule:

| Catholic Mass: | Saturday | 1700      | Chapel 2 | Protestant Service | es:    |      |          |
|----------------|----------|-----------|----------|--------------------|--------|------|----------|
| Confessions    | Saturday | 1615—1645 | Chapel 2 | Praise & Worship   | Sunday | 0830 | Chapel 2 |
| Mass           | Sunday   | 1000      | Chapel 1 | Gospel             | Sunday | 1130 | Chapel 2 |
| Daily Mass     | Mon-Fri  | 1130      | Chapel 2 | Traditional        | Sunday | 1130 | Chapel 1 |

**b. Vandenberg Jewish Community Classes:** The Vandenberg Jewish Community is offering the following classes: Children's Hebrew and Bar Mitzvah classes, adult Hebrew and religion classes. Classes are held every Tuesday night at 1800 at the Vandenberg Religious Education Center. Please call Randee Van Ness at 734-3311, for more information or to enroll.

30th Services Squadron: (30 SVS/SVK, 6-0276)

**Services Weekly Bulletin:** Check out the Services <u>Weekly Bulletin</u> found on our own 30th Services Squadron website. (30 SVS/SVK)

## **Computer Training:** (InDyne, 6-3771)

- **a. Personal Computer Systems Training:** Learn Introduction to Computers—a basic class for beginners; Word 2003 Basic, Intermediate, and Advanced; Excel 2003 Basic, Intermediate, and Advanced; PowerPoint 2003; Access 2003 Basic, Intermediate, and Advanced; Project 2000; Publisher 2003; Outlook 2003; PWRR, and LAN Access Training (a class specifically for those in process of getting an e-mail account). Call 6-3771 for more details, or e-mail <u>James Wooding</u>. **NOTE: To register for Workgroup Manager classes, contact** TSgt Debra Wheeler.
- **b. Computer Tips—Rename Outlook Mail Folder:** Folders are a great way to organize your e-mail messages and keep your Inbox uncluttered. But a folder isn't very useful if you named it something like "Folder #1." Begin by making sure the folder list is displayed. If it's not, click View, Folder List. Click the folder you want to rename, then **select File, Folder, Rename Folder**; type the new name; and press **Enter.** You can also simply **right-click** the folder in the folder list, **select Rename Folder** from the shortcut menu, and type the new name.
- c. Scheduled Classes: Note: Walk-ins are always welcome!

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|---|-----------|-----------|-----------|--|--|--|
| Class   | Date(s)   | Time      | Bldg      |  |  |  |
| Toolbar Mastery                                     | 9 Jun     | 0800-1100 | Bldg 9360 |  |  |  |
| Intro to Computers                                  | 10 Jun    | 0800-1100 | Bldg 9360 |  |  |  |
| Windows - Tips and Tricks                           | 10 Jun    | 1130-1230 | Bldg 9360 |  |  |  |
| Outlook 2003 - New Features                         | 13 Jun    | 1130-1230 | Bldg 9360 |  |  |  |
| Access Lab  | 13 Jun    | 0800-1100 | Bldg 9360 |  |  |  |
| Excel 2003 Basic                                    | 13-16 Jun | 1300-1600 | Bldg 9360 |  |  |  |
| Access Queries and Reports                          | 14 Jun    | 0800-1100 | Bldg 9360 |  |  |  |
| Internet Explorer - Tips and Tricks                 | 15 Jun    | 1130-1230 | Bldg 9360 |  |  |  |
| Word 2003 Intermediate                              | 15 Jun    | 0800-1100 | Bldg 9360 |  |  |  |
| Information Technology EC Training                  | 15 Jun    | 0900-1100 | Bldg 9340 |  |  |  |
| Word 2003 Advanced                                  | 16 Jun    | 0800-1100 | Bldg 9360 |  |  |  |
| Excel 2003 Intermediate                             | 17 Jun    | 1300-1600 | Bldg 9360 |  |  |  |
| Word - Mail Merge                                   | 17 Jun    | 1130-1230 | Bldg 9360 |  |  |  |
| LAN Access Training                                 | 17 Jun    | 0800-1100 | Bldg 9360 |  |  |  |
| PowerPoint 2003                                     | 20-24 Jun | 0800-1100 | Bldg 9360 |  |  |  |
| Access 2003 Advanced                                | 20-24 Jun | 1300-1600 | Bldg 9360 |  |  |  |
| Excel - Macros                                      | 20 Jun    | 1130-1230 | Bldg 9360 |  |  |  |
| Word - Forms & Tables                               | 22 Jun    | 1130-1230 | Bldg 9360 |  |  |  |

#### Items for Sale:

**For Sale:** 2004 Scion xB, silver, 4dr, 7900 miles, 5-speed, 50mpg, factory rims, KBB \$16,830, tinted windows, power everything, \$15,000. Call 734-1698.

**For Sale**: 2003 Nissan 350Z, Touring Edition, pearl white, power heat leather seats, 18-inch rims, traction control system, Bose sound system, navigation, 6-speed, 25K miles, \$24,000, call 737-1621.

**For Sale:** 2002 Chevy Silverado ext cab 43.5K mi, charcoal, V8 4.8 Ltr, auto, 2WD, excellent condition, \$15,000. Call 740-0290.

**For Sale**: 2002 Honda Civic, 4dr sedan, silver, 41K, 4-Cyl, 1.7 Liter, Auto, CD, A/C, CC, tinted windows, tires less than 6-months-old. Great gas mileage! Asking \$11,000. Please call 734-1516.

**For Sale:** 2001 Hyundai Elantra GLS, auto, AC, power steering, cassette, tinted windows, 30K mi, excellent condition, 6 years left on mf/warranty, KBB \$7,285. Asking \$6,500/obo, please call 260-2172.

**For Sale**: 1999 Toyota 4Runner SR5, 102K mi, auto, 6-cyl, premium sound, tinted windows, KBB \$14,100 selling for \$13,500/obo. Please call Stephany at 734-2418 or (916) 716-5258.

**For Sale:** 1998 Black BMW 740 IL, 8-cyl, 93K mi, excellent condition. Fully loaded luxury car: phone, TV, NAV system, CD/cassette. Must see to believe. Asking \$25,000. Call Pat or Tami at 734-1599.

**For Sale:** 1998 Ford Taurus, 95K mi, excellent running condition, power locks, windows and seat. KBB/\$3,900. Will sell for \$3,000. Call 757-8181.

**For Sale:** 1997 Honda Accord LX; auto, AC, power steering, CD/Cassette, tinted windows, 88.3K mi, excellent condition, KBB \$7475. Asking \$6,800/obo, please call 734-0626.

**For Sale:** 1997 Isuzu Rodeo, 113K mi, V6, 5-speed, 4WD, keyless PDL, CC, AC, power steering, power windows, stereo w/cassette & 10-disk CD changer. \$5,000. Call 720-2858.

**For Sale:** 1996 Dodge Caravan, 7-passenger, dual sliding doors, integrated child seats, dealer maintained, engine & transmission in outstanding condition. Asking \$4,500. FMI call 734-0026 or 588-1317.

**For Sale:** 1990 Integra RS, 4dr, 5-spd. gas saver, interior very clean, 136K mi. Engine needs some work. Still runs. \$1300/obo. Please call Dan or Sabrina at 734-1766 or (530) 863-0487.

**For Sale:** Set of 4 GM steel wheels w/ctr caps & chrome ring. These are GM 6 lug 4WD wheels from 1988 K-5 Blazer. Included are 4 33x12.5x15 Pirelli Scorpion A/T tires w/50+% tread left, asking \$350. 734-9858.

For Sale: 1964 V6 engine, might need refurbished, \$300, please call 315-0579 or 734-0472.

For Sale: Double stroller, \$25; high chair, \$8; both good condition. Boy's clothing size 0-3T, call 734-0969.

For Sale: Dining room set, 5' X 3' table w/6 chairs, white w/oak trim, like-new. \$175/obo, call 733-5562.

**For Sale:** Bedroom furniture (headboard, dresser w/mirror, and two night stands), fair condition, \$50. Oak futon frame, good condition, \$40. Call 737-4477 after 1700.

**For Sale:** Black couch w/love seat, \$450. Bedroom set, 7dr dresser w/mirror, 5 dr dresser, night stand, queen size bed w/head & foot board, box spring and mattress. Asking \$600. Call Deanne at 734-5656.

**For Sale:** Leather chair, orange and oak, casters, \$50/obo, Zenith 19" color TV, cable ready, component inputs, w/remote, \$40/obo. GE DVD player, w/remote and a/v cable, \$40/obo. Call Ray at 588-7512.

**For Sale:** Sony Playstation w/100 games, \$300. Pioneer LaserDisc Player w/20 movies, \$200. Cherry wood dining table w/6 chairs \$650. Will entertain offers. 734-1630.

**For Sale:** Large bookcase, \$5;L-shaped desk, \$5;vanity mirror, \$5; TV stand, \$5; propane grill (2 tanks!), \$10. Call 734-2746.

**For Sale:** Large off white fabricated sectional sofa, \$375/obo. Round glass top wrought iron base coffee table \$65/obo. Located in Santa Maria. Contact Kristin at 614-4152.

**For Sale:** 2 Dish Network Receiver's and Satellite Dish. Asking \$40. Available 14 Jun 05, contact Deanne at 734-5656.

For Sale: Purebred Jack Russell terriers to good homes, \$400/obo, call 734-1181.

**For Sale:** Nordic Trak Pro \$ 50.00, Call 733-9434.

**For Sale:** Fisher-Price Deluxe Jumperoo \$60; Fisher-Price Soothing Message Bouncer \$40; L-Shaped Computer desk, \$90; Entertainment ctr \$80; TV stand black \$35; Please call (315) 0579/734-0472.

For Sale: Baby crib w/mattress \$80; new changing table, \$80; walker \$20. Call 734-2881.

**For Sale:** 1997 GSXR 750 Custom exhaust, racing chain and sprockets, \$3,500, negotiable. Contact Mike at (660) 238-6453.

**For Sale**: Crib bedding ensemble, w/unused matching border, \$40; Peek-a-Blocks activity wagon w/blocks, \$10; Leap Frog Learning Table, \$10. Please call 734-2490.

**For Sale:** Cherry wood coffee table \$50; Cherry wood end table(s), \$30 each; Ott-Lite black floor lamp w/flex neck, \$25 each. Please call 734-2490.

**For Sale:** Boys Sports Bears baby bedding set. Contains matching bumper guards, comforter, quilt clips, bed skirt, sheet, rug, diaper holder, night light, lamp, valance and curtains, \$55. Please call 260-9887.

**For Sale:** Fire truck bed for sale. The bed is a bunk bed setup with two twin size mattresses and a built in toy chest, \$75. Can email a picture. Please call 260-9887.

**For Sale:** One Audiovox CDM-8500VM cell phone w/leather carrying case for use w/Virgin Mobile's pre-paid service anywhere in the U.S., Puerto Rico, and the U.S. Virgin Islands, \$40. Call 714-5450.

**For Sale:** 2-yr-old Andalusian/Percheron cross filly. registered half-Andalusian. 14.3 HH Roan. friendly, curious, intelligent, willing. ready to train. Must sell. \$3,000. Please call 734-1607.

For Sale: Twin-size mattress. 2-yrs-old, good condition, \$50/obo; call 757-7593.

**For Sale:** Blue Berkline sofa \$250/obo; Lazy-Boy, black-leather \$150/obo; woman's ski set (boots size 8M) \$75/obo. Call Eric at 291-1940.

**For Sale:** Coffee plus 2 end tables, metal base w/beveled glass tops, \$100/obo. Singer sewing table w/chair early 1950's, sewing machine needs parts, \$100/obo. Call Eric at 291-1940.

**For Sale:** Beautiful diamond and ruby engagement set, never worn. Paid \$1,200. Selling for \$500, call Michelle at 734-1415.

**For Sale:** Beautiful 6' X 8' oak entertainment center, 3 piece unit can fit up to 60" big screen TV. Call 734-1599 and ask for Tami or Pat.

**For Sale:** Like new, electric Maytag Atlantis dryer, less than one year old, originally \$450+ asking \$300. Please call 734-1516.

**For Rent**: 3bd/2bth house for rent. Jacuzzi, new washer/dryer, finished garage, fireplace; \$1,500/mo. Avail 15 Jun 05, 928 N. Sage Ct, Lompoc. Call Tower Property Management, 740-0023. Do not disturb tenants.

Free: 2-year-old black lab mix, great outdoors, house broken, and extremely friendly. Call 734-259.

**Free:** A pair of rats with cage and extras. Very loving, hand raised, great pets. PCSing cross country cannot take along. Call Michelle at 734-1415.

**Free:** 1 guinea pig w/cage & a pair of rats w/cage. All have great temperament, great w/children, PCSing can't take. Michelle 734-1415.

Free: Male kitten. Approx 9-weeks-old, box trained. Call 734-2746.

Free: 4-year-old Lhasa Apso, energetic, great with kids, very friendly, all shots current. Call 734-6887.

**For Lease**: Two 24-36 month-old slots at the CDC, available 10-14 Jun 05. Please call Stephany at 734-2418 or (916) 716-5258.

**Yard Sale**: 11 June 05 from 0800-1200 at 113 Meadowbrook Ct, Base Housing. Lots of misc. items, dishes, coffee tables, small/big furniture items. PCSing, everything must go. Call 734-1516.